

Matthew 14

Book Chapter Verse	English	Word # Matthew	Greek	# of letters	# of words	Numeric value
011401	in	08073	ΕΝ	2		55
011401	that	08074	ΕΚΕΙΝΩΙ	7		900
011401		08075	ΤΩΙ	3		1110
011401	time	08076	ΚΑΙΡΩΙ	6		941
011401	heard	08077	ΗΚΟΥΣΕΝ	7		753
011401	Herod	08078	ΗΡΩΙΔΗΣ	7		1130
011401	the	08079	Ο	1		70
011401	tetrarch	08080	ΤΕΤΡΑΡΧΗΣ	9		1614
011401	the	08081	ΤΗΝ	3		358
011401	report	08082	ΑΚΟΗΝ	5		149
011401	[of] Jesus	08083	ΙΗΣΟΥ	5		688
				55	11	7768
011402	and	08084	ΚΑΙ	3		31
011402	he said	08085	ΕΙΠΕΝ	5		150
011402	[to] the	08086	ΤΟΙΣ	4		580
011402	servants	08087	ΠΑΙΣΙΝ	6		351
011402	of him	08088	ΑΥΤΟΥ	5		1171
011402	this	08089	ΟΥΤΟΣ	5		1040
011402	is	08090	ΕΣΤΙΝ	5		565
011402	John	08091	ΙΩΑΝΝΗΣ	7		1119
011402	the	08092	Ο	1		70
011402	baptizer	08093	ΒΑΠΤΙΣΤΗΣ	9		1101
011402	he	08094	ΑΥΤΟΣ	5		971
011402	is risen	08095	ΗΓΕΡΘΗ	6		133
011402	from	08096	ΑΠΟ	3		151
011402	the	08097	ΤΩΝ	3		1150
011402	dead	08098	ΝΕΚΡΩΝ	6		1025
011402	and	08099	ΚΑΙ	3		31
011402	through	08100	ΔΙΑ	3		15
011402	this	08101	ΤΟΥΤΟ	5		1140
011402	the	08102	ΑΙ	2		11
011402	powers	08103	ΔΥΝΑΜΕΙΣ	8		710
011402	are working	08104	ΕΝΕΡΓΟΥΣΙΝ	10		893
011402	in	08105	ΕΝ	2		55
011402	him	08106	ΑΥΤΩΙ	5		1511
				111	23	13974
011403		08107	Ο	1		70
011403	because	08108	ΓΑΡ	3		104
011403	Herod	08109	ΗΡΩΙΔΗΣ	7		1130
011403	having seized	08110	ΚΡΑΤΗΣΑΣ	8		830
011403		08111	ΤΟΝ	3		420
011403	John	08112	ΙΩΑΝΝΗΝ	7		969
011403	he bound	08113	ΕΔΗΣΕΝ	6		272

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011403	him	08114	ΑΥΤΟΝ	5	821
011403	and	08115	ΚΑΙ	3	31
011403	in	08116	ΕΝ	2	55
011403	prison	08117	ΦΥΛΑΚΗ	7	969
011403	put [him]	08118	ΑΠΕΘΕΤΟ	7	470
011403	because of	08119	ΔΙΑ	3	15
011403	Herodias	08120	ΗΡΩΙΔΙΑΔΑ	9	938
011403	the	08121	ΤΗΝ	3	358
011403	wife	08122	ΓΥΝΑΙΚΑ	7	485
011403	[of] Philip	08123	ΦΙΛΙΠΠΟΥ	8	1180
011403	the	08124	ΤΟΥ	3	770
011403	brother	08125	ΑΔΕΛΦΟΥ	7	1010
011403	of him	08126	ΑΥΤΟΥ	5	1171
				<hr/>	
				104	20
				<hr/>	<hr/>
011404	[because John] had said	08127	ΕΛΕΓΕΝ	6	98
011404		08128	ΓΑΡ	3	104
011404	to him	08129	ΑΥΤΩΙ	5	1511
011404		08130	Ο	1	70
011404		08131	ΙΩΑΝΝΗΣ	7	1119
011404	not	08132	ΟΥΚ	3	490
011404	it is acceptable	08133	ΕΞΕΣΤΙΝ	7	630
011404	for you	08134	ΣΟΙ	3	280
011404	to have	08135	ΕΧΕΙΝ	5	670
011404	her	08136	ΑΥΤΗΝ	5	759
				<hr/>	
				45	10
				<hr/>	<hr/>
011405	and	08137	ΚΑΙ	3	31
011405	desiring	08138	ΘΕΛΩΝ	5	894
011405	him	08139	ΑΥΤΟΝ	5	821
011405	to kill	08140	ΑΠΟΚΤΕΙΝΑΙ	10	547
011405	he feared	08141	ΕΦΟΒΗΘΗ	7	602
011405	the	08142	ΤΟΝ	3	420
011405	crowd	08143	ΟΧΛΟΝ	5	820
011405	because	08144	ΟΤΙ	3	380
011405	as	08145	ΩΣ	2	1000
011405	a prophet	08146	ΠΡΟΦΗΤΗΝ	8	1116
011405	him	08147	ΑΥΤΟΝ	5	821
011405	they were holding	08148	ΕΙΧΟΝ	5	735
				<hr/>	
				61	12
				<hr/>	<hr/>
011406	[and the] birthday	08149	ΓΕΝΕΣΙΟΙΣ	9	553
011406		08150	ΔΕ	2	9
011406	having come	08151	ΓΕΝΟΜΕΝΟΙΣ	10	503
011406	[of]	08152	ΤΟΥ	3	770
011406	Herod	08153	ΗΡΩΙΔΟΥ	7	1392
011406	danced	08154	ΩΡΧΗΣΑΤΟ	8	2079

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011406	the	08155	Η	1	8
011406	daughter	08156	ΘΥΓΑΤΗΡ	7	821
011406	[of]	08157	ΤΗΣ	3	508
011406	Herodias	08158	ΗΡΩΙΔΙΑΔΟΣ	10	1207
011406	in	08159	ΕΝ	2	55
011406	the	08160	ΤΩΙ	3	1110
011406	midst	08161	ΜΕΣΩΙ	5	1055
011406	and	08162	ΚΑΙ	3	31
011406	pleased	08163	ΗΡΕΣΕΝ	6	368
011406		08164	ΤΩΙ	3	1110
011406	Herod	08165	ΗΡΩΙΔΗΙ	7	940
				<hr/>	
				89	17
				<hr/>	12519
011407	whereupon	08166	ΟΘΕΝ	4	134
011407	with	08167	ΜΕΤΑ	4	346
011407	an oath	08168	ΟΡΚΟΥ	5	660
011407	he promised	08169	ΩΜΟΛΟΓΗΣΕΝ	10	1276
011407	to her	08170	ΑΥΤΗΙ	5	719
011407	to give	08171	ΔΟΥΝΑΙ	6	535
011407	whatever	08172	Ο	1	70
011407	might	08173	ΕΑΝ	3	56
011407	she ask	08174	ΑΙΤΗΣΗΤΑΙ	9	838
				<hr/>	
				47	9
				<hr/>	4634
011408		08175	Η	1	8
011408	and	08176	ΔΕ	2	9
011408	having been urged	08177	ΠΡΟΒΙΒΑΣΘΕΙΣΑ	13	690
011408	by	08178	ΥΠΟ	3	550
011408	the	08179	ΤΗΣ	3	508
011408	mother	08180	ΜΗΤΡΟΣ	6	718
011408	of her	08181	ΑΥΤΗΣ	5	909
011408	give	08182	ΔΟΣ	3	274
011408	to me	08183	ΜΟΙ	3	120
011408	she says	08184	ΦΗΣΙΝ	5	768
011408	here	08185	ΩΔΕ	3	809
011408	on	08186	ΕΠΙ	3	95
011408	a platter	08187	ΠΙΝΑΚΙ	6	171
011408	the	08188	ΤΗΝ	3	358
011408	head	08189	ΚΕΦΑΛΗΝ	7	614
011408	[of] John	08190	ΙΩΑΝΝΟΥ	7	1381
011408	the	08191	ΤΟΥ	3	770
011408	baptizer	08192	ΒΑΠΤΙΣΤΟΥ	9	1363
				<hr/>	
				85	18
				<hr/>	10115
011409	and	08193	ΚΑΙ	3	31
011409	having been grieved	08194	ΕΛΥΠΗΘΗ	7	540
011409	the	08195	Ο	1	70

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011409	king	08196	ΒΑΣΙΛΕΥΣ	8	848	
011409	because of	08197	ΔΙΑ	3	15	
011409	the	08198	ΤΟΥΣ	4	970	
011409	oaths	08199	ΟΡΚΟΥΣ	6	860	
011409	and	08200	ΚΑΙ	3	31	
011409	the [ones]	08201	ΤΟΥΣ	4	970	
011409	reclining with [him]	08202	ΣΥΝΑΝΑΚΕΙΜΕΝΟΥΣ	15	1502	
011409	he commanded [it]	08203	ΕΚΕΛΕΥΣΕΝ	9	720	
011409	to be given	08204	ΔΟΘΗΝΑΙ	7	152	
				70	12	6709
011410	and	08205	ΚΑΙ	3	31	
011410	he having sent	08206	ΠΕΜΨΑΣ	6	1026	
011410	beheaded	08207	ΑΠΕΚΕΦΑΛΙΣΕΝ	12	907	
011410		08208	ΤΟΝ	3	420	
011410	John	08209	ΙΩΑΝΝΗΝ	7	969	
011410	in	08210	ΕΝ	2	55	
011410	the	08211	ΤΗ	3	318	
011410	prison	08212	ΦΥΛΑΚΗ	7	969	
				43	8	4695
011411	and	08213	ΚΑΙ	3	31	
011411	was brought	08214	ΗΝΕΧΘΗ	6	680	
011411	the	08215	Η	1	8	
011411	head	08216	ΚΕΦΑΛΗ	6	564	
011411	of him	08217	ΑΥΤΟΥ	5	1171	
011411	on	08218	ΕΠΙ	3	95	
011411	a platter	08219	ΠΙΝΑΚΙ	6	171	
011411	and	08220	ΚΑΙ	3	31	
011411	was given	08221	ΕΔΟΘΗ	5	96	
011411	[to] the	08222	ΤΩΙ	3	1110	
011411	girl	08223	ΚΟΡΑΣΙΩΙ	8	1211	
011411	and	08224	ΚΑΙ	3	31	
011411	she brought [it]	08225	ΗΝΕΓΚΕΝ	7	141	
011411	to	08226	ΤΗ	3	318	
011411	[the] mother	08227	ΜΗΤΡΙ	5	458	
011411	of her	08228	ΑΥΤΗΣ	5	909	
				72	16	7025
011412	and	08229	ΚΑΙ	3	31	
011412	having come	08230	ΠΡΟΣΕΛΘΟΝΤΕΣ	12	1119	
011412	the	08231	ΟΙ	2	80	
011412	disciples	08232	ΜΑΘΗΤΑΙ	7	369	
011412	of him	08233	ΑΥΤΟΥ	5	1171	
011412	took	08234	ΗΡΑΝ	4	159	
011412	the	08235	ΤΟ	2	370	
011412	body	08236	ΠΤΩΜΑ	5	1221	

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011412	and	08237	ΚΑΙ	3	31
011412	buried	08238	ΕΘΑΨΑΝ	6	766
011412	it	08239	ΑΥΤΟΝ	5	821
011412	and	08240	ΚΑΙ	3	31
011412	having come	08241	ΕΛΘΟΝΤΕΣ	8	669
011412	they told	08242	ΑΠΗΓΓΕΙΛΑΝ	10	191
011412		08243	ΤΩΙ	3	1110
011412	Jesus	08244	ΙΗΣΟΥ	5	688
				83	16
					8827
011413	[and] having heard	08245	ΑΚΟΥΣΑΣ	7	892
011413		08246	ΔΕ	2	9
011413		08247	Ο	1	70
011413	Jesus	08248	ΙΗΣΟΥΣ	6	888
011413	withdrew	08249	ΑΝΕΧΩΡΗΣΕΝ	10	1819
011413	from there	08250	ΕΚΕΙΘΕΝ	7	104
011413	in	08251	ΕΝ	2	55
011413	a boat	08252	ΠΛΟΙΩΙ	6	1000
011413	to	08253	ΕΙΣ	3	215
011413	a desolate	08254	ΕΡΗΜΟΝ	6	273
011413	place	08255	ΤΟΠΟΝ	5	570
011413	by	08256	ΚΑΤΑ	4	322
011413	Himself	08257	ΙΔΙΑΝ	5	75
011413	and	08258	ΚΑΙ	3	31
011413	having heard [of it]	08259	ΑΚΟΥΣΑΝΤΕΣ	10	1247
011413	the	08260	ΟΙ	2	80
011413	crowds	08261	ΟΧΛΟΙ	5	780
011413	followed	08262	ΗΚΟΛΟΥΘΗΣΑΝ	11	866
011413	Him	08263	ΑΥΤΩΙ	5	1511
011413	on foot	08264	ΠΕΖΗΙ	5	110
011413	from	08265	ΑΠΟ	3	151
011413	the	08266	ΤΩΝ	3	1150
011413	cities	08267	ΠΟΛΕΩΝ	6	1035
				117	23
					13253
011414	and	08268	ΚΑΙ	3	31
011414	having gone out	08269	ΕΞΕΛΘΩΝ	7	959
011414	He saw	08270	ΕΙΔΕΝ	5	74
011414	a large	08271	ΠΟΛΥΝ	5	630
011414	crowd	08272	ΟΧΛΟΝ	5	820
011414	and	08273	ΚΑΙ	3	31
011414	He felt compassion	08274	ΕΣΠΛΑΓΧΝΙΣΘΗ	12	1196
011414	upon	08275	ΕΠΙ	3	95
011414	them	08276	ΑΥΤΟΙΣ	6	981
011414	and	08277	ΚΑΙ	3	31
011414	He healed	08278	ΕΘΕΡΑΠΕΥΣΕΝ	11	860
011414	the	08279	ΤΟΥΣ	4	970
011414	diseased	08280	ΑΡΡΩΣΤΟΥΣ	9	2171

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011414	of them	08281	ΑΥΤΩΝ	5		1551
				81	14	10400
011415	[and] evening	08282	ΟΨΙΑΣ	5		981
011415		08283	ΔΕ	2		9
011415	having come	08284	ΓΕΝΟΜΕΝΗΣ	9		431
011415	came	08285	ΠΡΟΣΗΛΘΟΝ	9		617
011415	to Him	08286	ΑΥΤΩΙ	5		1511
011415	the	08287	ΟΙ	2		80
011415	disciples	08288	ΜΑΘΗΤΑΙ	7		369
011415	saying	08289	ΛΕΓΟΝΤΕΣ	8		663
011415	desolate	08290	ΕΡΗΜΟΣ	6		423
011415	is	08291	ΕΣΤΙΝ	5		565
011415	this	08292	Ο	1		70
011415	place	08293	ΤΟΠΟΣ	5		720
011415	and	08294	ΚΑΙ	3		31
011415	the	08295	Η	1		8
011415	hour	08296	ΩΡΑ	3		901
011415	already	08297	ΗΔΗ	3		20
011415	is gone by	08298	ΠΑΡΗΛΘΕΝ	8		283
011415	dismiss	08299	ΑΠΟΛΥΣΟΝ	8		901
011415	the	08300	ΤΟΥΣ	4		970
011415	crowds	08301	ΟΧΛΟΥΣ	6		1370
011415	so that	08302	ΙΝΑ	3		61
011415	having gone	08303	ΑΠΕΛΘΟΝΤΕΣ	10		750
011415	into	08304	ΕΙΣ	3		215
011415	the	08305	ΤΑΣ	3		501
011415	villages	08306	ΚΩΜΑΣ	5		1061
011415	they might buy	08307	ΑΓΟΡΑΣΩΣΙΝ	10		1435
011415	for themselves	08308	ΕΑΥΤΟΙΣ	7		986
011415	food	08309	ΒΡΩΜΑΤΑ	7		1244
				148	28	17176
011416		08310	Ο	1		70
011416	however	08311	ΔΕ	2		9
011416	Jesus	08312	ΙΗΣΟΥΣ	6		888
011416	said	08313	ΕΙΠΕΝ	5		150
011416	to them	08314	ΑΥΤΟΙΣ	6		981
011416	no	08315	ΟΥ	2		470
011416	need	08316	ΧΡΕΙΑΝ	6		766
011416	they have	08317	ΕΧΟΥΣΙΝ	7		1335
011416	to go away	08318	ΑΠΕΛΘΕΙΝ	8		190
011416	you give	08319	ΔΟΤΕ	4		379
011416	to them	08320	ΑΥΤΟΙΣ	6		981

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011416		08321	ΥΜΕΙΣ	5	655
011416	to eat	08322	ΦΑΓΕΙΝ	6	569
				64	13
011417		08323	ΟΙ	2	80
011417	however	08324	ΔΕ	2	9
011417	they say	08325	ΛΕΓΟΥΣΙΝ	8	768
011417	to Him	08326	ΑΥΤΩΙ	5	1511
011417	not	08327	ΟΥΚ	3	490
011417	we have	08328	ΕΧΟΜΕΝ	6	770
011417	here	08329	ΩΔΕ	3	809
011417		08330	ΕΙ	2	15
011417	[except]	08331	ΜΗ	2	48
011417	five	08332	ΠΕΝΤΕ	5	440
011417	bread	08333	ΑΡΤΟΥΣ	6	1071
011417	and	08334	ΚΑΙ	3	31
011417	two	08335	ΔΥΟ	3	474
011417	fish	08336	ΙΧΘΥΑΣ	6	1220
				56	14
011418		08337	Ο	1	70
011418	and	08338	ΔΕ	2	9
011418	He said	08339	ΕΙΠΕΝ	5	150
011418	bring [them]	08340	ΦΕΡΕΤΕ	6	915
011418	to Me	08341	ΜΟΙ	3	120
011418	here	08342	ΩΔΕ	3	809
011418		08343	ΑΥΤΟΥΣ	6	1371
				26	7
011419	and	08344	ΚΑΙ	3	31
011419	having commanded	08345	ΚΕΛΕΥΣΑΣ	8	861
011419	the	08346	ΤΟΥΣ	4	970
011419	crowds	08347	ΟΧΛΟΥΣ	6	1370
011419	to sit down	08348	ΑΝΑΚΛΙΘΗΝΑΙ	11	190
011419	on	08349	ΕΠΙ	3	95
011419	the	08350	ΤΟΥ	3	770
011419	grass	08351	ΧΟΡΤΟΥ	6	1540
011419	having taken	08352	ΛΑΒΩΝ	5	883
011419	the	08353	ΤΟΥΣ	4	970
011419	five	08354	ΠΕΝΤΕ	5	440
011419	bread	08355	ΑΡΤΟΥΣ	6	1071
011419	and	08356	ΚΑΙ	3	31
011419	the	08357	ΤΟΥΣ	4	970
011419	two	08358	ΔΥΟ	3	474
011419	fish	08359	ΙΧΘΥΑΣ	6	1220
011419	having looked up	08360	ΑΝΑΒΛΕΨΑΣ	9	990
011419	to	08361	ΕΙΣ	3	215

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011419		08362	ΤΟΝ	3	420
011419	heaven	08363	ΟΥΡΑΝΟΝ	7	741
011419	He spoke a blessing	08364	ΕΥΛΟΓΗΣΕΝ	9	771
011419	and	08365	ΚΑΙ	3	31
011419	having broken	08366	ΚΛΑΣΑΣ	6	452
011419	He gave	08367	ΕΔΩΚΕΝ	6	884
011419	[to] the	08368	ΤΟΙΣ	4	580
011419	disciples	08369	ΜΑΘΗΤΑΙΣ	8	569
011419	the	08370	ΤΟΥΣ	4	970
011419	bread	08371	ΑΡΤΟΥΣ	6	1071
011419		08372	ΟΙ	2	80
011419	and	08373	ΔΕ	2	9
011419	[the] disciples	08374	ΜΑΘΗΤΑΙ	7	369
011419	[gave to] the	08375	ΤΟΙΣ	4	580
011419	crowds	08376	ΟΧΛΟΙΣ	6	980
				<hr/>	
				169	
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011420	and	08377	ΚΑΙ	3	31
011420	ate	08378	ΕΦΑΓΟΝ	6	629
011420	all	08379	ΠΑΝΤΕΣ	6	636
011420	and	08380	ΚΑΙ	3	31
011420	were satisfied	08381	ΕΧΟΡΤΑΣΘΗΣΑΝ	12	1544
011420	and	08382	ΚΑΙ	3	31
011420	they took up	08383	ΗΡΑΝ	4	159
011420	[that]	08384	ΤΟ	2	370
011420	being left over	08385	ΠΕΡΙΣΣΕΥΟΝ	10	1120
011420	[of] the	08386	ΤΩΝ	3	1150
011420	fragments	08387	ΚΛΑΣΜΑΤΩΝ	9	1442
011420	twelve	08388	ΔΩΔΕΚΑ	6	834
011420	hand-baskets	08389	ΚΟΦΙΝΟΥΣ	8	1320
011420	full	08390	ΠΛΗΡΕΙΣ	7	433
				<hr/>	
				82	
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011421	[and] the [ones]	08391	ΟΙ	2	80
011421		08392	ΔΕ	2	9
011421	eating	08393	ΕΣΘΙΟΝΤΕΣ	9	849
011421	were	08394	ΗΣΑΝ	4	259
011421	men	08395	ΑΝΔΡΕΣ	6	360
011421	about	08396	ΩΣΕΙ	4	1015
011421	five thousand	08397	ΠΕΝΤΑΚΙΣΧΙΛΙΟΙ	14	1396
011421	besides	08398	ΧΩΡΙΣ	5	1710
011421	women	08399	ΓΥΝΑΙΚΩΝ	8	1334
011421	and	08400	ΚΑΙ	3	31
011421	children	08401	ΠΑΙΔΙΩΝ	7	955
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				7998	

Matthew 14

011422	and	08402	ΚΑΙ	3	31
011422	straightway	08403	ΕΥΘΕΩΣ	6	1419
011422	He compelled	08404	ΗΝΑΓΚΑΣΕΝ	9	338
011422	the	08405	ΤΟΥΣ	4	970
011422	disciples	08406	ΜΑΘΗΤΑΣ	7	559
011422	to enter	08407	ΕΜΒΗΝΑΙ	7	116
011422	into	08408	ΕΙΣ	3	215
011422	the	08409	ΤΟ	2	370
011422	boat	08410	ΠΛΟΙΟΝ	6	310
011422	and	08411	ΚΑΙ	3	31
011422	to go before	08412	ΠΡΟΑΓΕΙΝ	8	319
011422	Him	08413	ΑΥΤΟΝ	5	821
011422	to	08414	ΕΙΣ	3	215
011422	the	08415	ΤΟ	2	370
011422	other side	08416	ΠΕΡΑΝ	5	236
011422	until	08417	ΕΩΣ	3	1005
011422		08418	ΟΥ	2	470
011422	He had dismissed	08419	ΑΠΟΛΥΣΗΙ	8	799
011422	the	08420	ΤΟΥΣ	4	970
011422	crowds	08421	ΟΧΛΟΥΣ	6	1370
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				20	
				<hr/>	
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011423	and	08422	ΚΑΙ	3	31
011423	having dismissed	08423	ΑΠΟΛΥΣΑΣ	8	982
011423	the	08424	ΤΟΥΣ	4	970
011423	crowds	08425	ΟΧΛΟΥΣ	6	1370
011423	He went up	08426	ΑΝΕΒΗ	5	66
011423	to	08427	ΕΙΣ	3	215
011423	the	08428	ΤΟ	2	370
011423	mountain	08429	ΟΡΟΣ	4	440
011423	by	08430	ΚΑΤΑ	4	322
011423	Himself	08431	ΙΔΙΑΝ	5	75
011423	to pray	08432	ΠΡΟΣΕΥΞΑΣΘΑΙ	12	1136
011423	[and] evening	08433	ΟΨΙΑΣ	5	981
011423		08434	ΔΕ	2	9
011423	having arrived	08435	ΓΕΝΟΜΕΝΗΣ	9	431
011423	alone	08436	ΜΟΝΟΣ	5	430
011423	He was	08437	ΗΝ	2	58
011423	there	08438	ΕΚΕΙ	4	40
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				<hr/>	
				17	
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				7926	
				<hr/>	
011424		08439	ΤΟ	2	370
011424	however	08440	ΔΕ	2	9
011424	[the] boat	08441	ΠΛΟΙΟΝ	6	310
011424	already	08442	ΗΔΗ	3	20
011424	in the midst	08443	ΜΕΣΟΝ	5	365
011424	[of] the	08444	ΤΗΣ	3	508
011424	sea	08445	ΘΑΛΑΣΣΗΣ	8	649

Matthew 14

011424	was	08446	ΗΝ	2	58
011424	buffeted	08447	ΒΑΣΑΝΙΖΟΜΕΝΟΝ	13	556
011424	by	08448	ΥΠΟ	3	550
011424	the	08449	ΤΩΝ	3	1150
011424	waves	08450	ΚΥΜΑΤΩΝ	7	1611
011424	[because] was	08451	ΗΝ	2	58
011424		08452	ΓΑΡ	3	104
011424	contrary	08453	ΕΝΑΝΤΙΟΣ	8	686
011424	the	08454	Ο	1	70
011424	wind	08455	ΑΝΕΜΟΣ	6	366
				<hr/>	
				77	17
				<hr/>	7440
011425	[and in the] fourth	08456	ΤΕΤΑΡΤΗ	8	1024
011425		08457	ΔΕ	2	9
011425	watch	08458	ΦΥΛΑΚΗ	7	969
011425	[of] the	08459	ΤΗΣ	3	508
011425	night	08460	ΝΥΚΤΟΣ	6	1040
011425	He went	08461	ΗΛΘΕΝ	5	102
011425	to	08462	ΠΡΟΣ	4	450
011425	them	08463	ΑΥΤΟΥΣ	6	1371
011425	walking	08464	ΠΕΡΙΠΑΤΩΝ	9	1426
011425	on	08465	ΕΠΙ	3	95
011425	the	08466	ΤΗΝ	3	358
011425	sea	08467	ΘΑΛΑΣΣΑΝ	8	492
				<hr/>	
				64	12
				<hr/>	7844
011426		08468	ΟΙ	2	80
011426	however	08469	ΔΕ	2	9
011426	[the] disciples	08470	ΜΑΘΗΤΑΙ	7	369
011426	having seen	08471	ΙΔΟΝΤΕΣ	7	639
011426	Him	08472	ΑΥΤΟΝ	5	821
011426	on	08473	ΕΠΙ	3	95
011426	the	08474	ΤΗΣ	3	508
011426	sea	08475	ΘΑΛΑΣΣΗΣ	8	649
011426	walking	08476	ΠΕΡΙΠΑΤΟΥΝΤΑ	12	1397
011426	were troubled	08477	ΕΤΑΡΑΧΘΗΣΑΝ	11	1275
011426	saying	08478	ΛΕΓΟΝΤΕΣ	8	663
011426	that	08479	ΟΤΙ	3	380
011426	a ghost	08480	ΦΑΝΤΑΣΜΑ	8	1093
011426	it is	08481	ΕΣΤΙΝ	5	565
011426	and	08482	ΚΑΙ	3	31
011426	in	08483	ΑΠΟ	3	151
011426		08484	ΤΟΥ	3	770

Matthew 14

011426	fear	08485	ΦΟΒΟΥ	5	1042
011426	they cried out	08486	ΕΚΡΑΞΑΝ	7	237
				105	19
011427	straightway	08487	ΕΥΘΥΣ	5	1014
011427	however	08488	ΔΕ	2	9
011427	spoke	08489	ΕΛΑΛΗΣΕΝ	8	329
011427		08490	Ο	1	70
011427	Jesus	08491	ΙΗΣΟΥΣ	6	888
011427	to them	08492	ΑΥΤΟΙΣ	6	981
011427	saying	08493	ΛΕΓΩΝ	5	888
011427	have courage	08494	ΘΑΡΣΕΙΤΕ	8	630
011427	I	08495	ΕΓΩ	3	808
011427	AM	08496	ΕΙΜΙ	4	65
011427	do not	08497	ΜΗ	2	48
011427	fear	08498	ΦΟΒΕΙΣΘΕ	8	801
				58	12
011428	[and] answering	08499	ΑΠΟΚΡΙΘΕΙΣ	10	505
011428		08500	ΔΕ	2	9
011428	to Him	08501	ΑΥΤΩΙ	5	1511
011428		08502	Ο	1	70
011428	Peter	08503	ΠΕΤΡΟΣ	6	755
011428	said	08504	ΕΙΠΕΝ	5	150
011428	Lord	08505	ΚΥΡΙΕ	5	535
011428	if	08506	ΕΙ	2	15
011428	You	08507	ΣΥ	2	600
011428	[it] is	08508	ΕΙ	2	15
011428	command	08509	ΚΕΛΕΥΣΟΝ	8	780
011428	me	08510	ΜΕ	2	45
011428	to come	08511	ΕΛΘΕΙΝ	6	109
011428	to	08512	ΠΡΟΣ	4	450
011428	You	08513	ΣΕ	2	205
011428	upon	08514	ΕΠΙ	3	95
011428	the	08515	ΤΑ	2	301
011428	water	08516	ΥΔΑΤΑ	5	706
				72	18
011429		08517	Ο	1	70
011429	and	08518	ΔΕ	2	9
011429	He said	08519	ΕΙΠΕΝ	5	150
011429	come	08520	ΕΛΘΕ	4	49
011429	and	08521	ΚΑΙ	3	31
011429	having got down	08522	ΚΑΤΑΒΑΣ	7	525
011429	from	08523	ΑΠΟ	3	151
011429	the	08524	ΤΟΥ	3	770
011429	boat	08525	ΠΛΟΙΟΥ	6	660

Matthew 14

011429	Peter	08526	ΠΕΤΡΟΣ	6	755	
011429	walked	08527	ΠΕΡΙΕΠΑΤΗΣΕΝ	12	844	
011429	upon	08528	ΕΠΙ	3	95	
011429	the	08529	ΤΑ	2	301	
011429	water	08530	ΥΔΑΤΑ	5	706	
011429	[and] came	08531	ΕΛΘΕΙΝ	6	109	
011429	to	08532	ΠΡΟΣ	4	450	
011429		08533	ΤΟΝ	3	420	
011429	Jesus	08534	ΙΗΣΟΥΝ	6	738	
				81	18	6833
011430	seeing	08535	ΒΛΕΠΩΝ	6	967	
011430	however	08536	ΔΕ	2	9	
011430	the	08537	ΤΟΝ	3	420	
011430	wind	08538	ΑΝΕΜΟΝ	6	216	
011430	powerful	08539	ΙΣΧΥΡΟΝ	7	1430	
011430	he was afraid	08540	ΕΦΟΒΗΘΗ	7	602	
011430	and	08541	ΚΑΙ	3	31	
011430	having begun	08542	ΑΡΞΑΜΕΝΟΣ	9	527	
011430	to sink	08543	ΚΑΤΑΠΟΝΤΙΖΕΣΘΑΙ	15	1064	
011430	he cried out	08544	ΕΚΡΑΞΕΝ	7	241	
011430	saying	08545	ΛΕΓΩΝ	5	888	
011430	Lord	08546	ΚΥΡΙΕ	5	535	
011430	save	08547	ΣΩΣΟΝ	5	1320	
011430	me	08548	ΜΕ	2	45	
				82	14	8295
011431	[and] straightway	08549	ΕΥΘΕΩΣ	6	1419	
011431		08550	ΔΕ	2	9	
011431		08551	Ο	1	70	
011431	Jesus	08552	ΙΗΣΟΥΣ	6	888	
011431	having stretched out	08553	ΕΚΤΕΙΝΑΣ	8	591	
011431	the	08554	ΤΗΝ	3	358	
011431	hand	08555	ΧΕΙΡΑ	5	716	
011431	took hold	08556	ΕΠΕΛΑΒΕΤΟ	9	498	
011431	of him	08557	ΑΥΤΟΥ	5	1171	
011431	and	08558	ΚΑΙ	3	31	
011431	says	08559	ΛΕΓΕΙ	5	53	
011431	to him	08560	ΑΥΤΩΙ	5	1511	
011431	[you] of little faith	08561	ΟΛΙΓΟΠΙΣΤΕ	10	778	
011431		08562	ΕΙΣ	3	215	
011431	why	08563	ΤΙ	2	310	
011431	did you doubt	08564	ΕΔΙΣΤΑΣΑΣ	9	921	
				82	16	9539
011432	and	08565	ΚΑΙ	3	31	
011432	having gone up	08566	ΑΝΑΒΑΝΤΩΝ	9	1255	

Matthew 14

011432	them	08567	ΑΥΤΩΝ	5	1551	
011432	into	08568	ΕΙΣ	3	215	
011432	the	08569	ΤΟ	2	370	
011432	boat	08570	ΠΛΟΙΟΝ	6	310	
011432	ceased	08571	ΕΚΟΠΑΣΕΝ	8	431	
011432	the	08572	Ο	1	70	
011432	wind	08573	ΑΝΕΜΟΣ	6	366	
				<hr/>	<hr/>	<hr/>
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011433	[and] the [ones]	08574	ΟΙ	2	80	
011433		08575	ΔΕ	2	9	
011433	in	08576	ΕΝ	2	55	
011433	the	08577	ΤΩΙ	3	1110	
011433	boat	08578	ΠΛΟΙΩΙ	6	1000	
011433	worshiped	08579	ΠΡΟΣΕΚΥΝΗΣΑΝ	12	1184	
011433	Him	08580	ΑΥΤΩΙ	5	1511	
011433	saying	08581	ΛΕΓΟΝΤΕΣ	8	663	
011433	truly	08582	ΑΛΗΘΩΣ	6	1048	
011433	God's	08583	ΘΕΟΥ	4	484	
011433	Son	08584	ΥΙΟΣ	4	680	
011433	You are	08585	ΕΙ	2	15	
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011434	and	08586	ΚΑΙ	3	31	
011434	having crossed over	08587	ΔΙΑΠΕΡΑΣΑΝΤΕΣ	13	957	
011434	they came	08588	ΗΛΘΟΝ	5	167	
011434	onto	08589	ΕΠΙ	3	95	
011434	the	08590	ΤΗΝ	3	358	
011434	land	08591	ΓΗΝ	3	61	
011434	[of]	08592	ΕΙΣ	3	215	
011434	Gennesaret	08593	ΓΕΝΝΗΣΑΡΕΤ	10	722	
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011435	and	08594	ΚΑΙ	3	31	
011435	having recognized	08595	ΕΠΙΓΝΟΝΤΕΣ	10	773	
011435	Him	08596	ΑΥΤΟΝ	5	821	
011435	the	08597	ΟΙ	2	80	
011435	men	08598	ΑΝΔΡΕΣ	6	360	
011435	[of] the	08599	ΤΟΥ	3	770	
011435	place	08600	ΤΟΠΟΥ	5	920	
011435	that	08601	ΕΚΕΙΝΟΥ	7	560	
011435	sent	08602	ΑΠΕΣΤΕΙΛΑΝ	10	682	
011435	into	08603	ΕΙΣ	3	215	
011435	all	08604	ΟΛΗΝ	4	158	
011435	the	08605	ΤΗΝ	3	358	
011435	surrounding region	08606	ΠΕΡΙΧΩΡΟΝ	9	1815	
011435	that	08607	ΕΚΕΙΝΗΝ	7	148	

Matthew 14

011435	and	08608	ΚΑΙ	3	31
011435	brought	08609	ΠΡΟΣΗΝΕΓΚΑΝ	11	587
011435	to Him	08610	ΑΥΤΩΙ	5	1511
011435	all	08611	ΠΑΝΤΑΣ	6	632
011435	the [ones]	08612	ΤΟΥΣ	4	970
011435	sick	08613	ΚΑΚΩΣ	5	1041
011435	being	08614	ΕΧΟΝΤΑΣ	7	1226
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				118	21
				<hr/>	<hr/>
011436	and	08615	ΚΑΙ	3	31
011436	they were begging	08616	ΠΑΡΕΚΑΛΟΥΝ	10	757
011436	Him	08617	ΑΥΤΟΝ	5	821
011436	that	08618	ΙΝΑ	3	61
011436	only	08619	ΜΟΝΟΝ	5	280
011436	they may touch	08620	ΑΨΩΝΤΑΙ	7	1862
011436	the	08621	ΤΟΥ	3	770
011436	fringe	08622	ΚΡΑΣΠΕΔΟΥ	9	880
011436	[of] the	08623	ΤΟΥ	3	770
011436	garment	08624	ΙΜΑΤΙΟΥ	7	831
011436	of Him	08625	ΑΥΤΟΥ	5	1171
011436	and	08626	ΚΑΙ	3	31
011436	as many as	08627	ΟΣΟΙ	4	350
011436	touched	08628	ΗΨΑΝΤΟ	6	1129
011436	were healed	08629	ΔΙΕΣΩΘΗΣΑΝ	10	1287
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				<hr/>	<hr/>
Totals chapter 14				2815	557
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Total chapters 1-14				42856	8629
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