

John 20

Book Chapter Verse	Interlinear English	Word # John	Greek	# of letters	# of words	Numeric value
042001		14442	THI	3		318
042001	and	14443	ΔΕ	2		9
042001	[the] first [day]	14444	ΜΙΑΙ	4		61
042001	[of] the	14445	ΤΩΝ	3		1150
042001	week	14446	ΣΑΒΒΑΤΩΝ	8		1356
042001	Mariam	14447	ΜΑΡΙΑ	5		152
042001	[of]	14448	Η	1		8
042001	Magdalene	14449	ΜΑΓΔΑΛΗΝΗ	9		145
042001	comes	14450	ΕΡΧΕΤΑΙ	7		1021
042001	early	14451	ΠΡΩΙ	4		990
042001	dark	14452	ΣΚΟΤΙΑΣ	7		801
042001	still	14453	ΕΤΙ	3		315
042001	it being	14454	ΟΥΣΗΣ	5		878
042001	to	14455	ΕΙΣ	3		215
042001	the	14456	ΤΟ	2		370
042001	tomb	14457	ΜΝΗΜΕΙΟΝ	8		273
042001	and	14458	ΚΑΙ	3		31
042001	she sees	14459	ΒΛΕΠΕΙ	6		132
042001	the	14460	ΤΟΝ	3		420
042001	stone	14461	ΛΙΘΟΝ	5		169
042001	having been removed	14462	ΗΡΜΕΝΟΝ	7		323
042001	from out of	14463	ΕΚ	2		25
042001	the	14464	ΤΟΥ	3		770
042001	tomb	14465	ΜΝΗΜΕΙΟΥ	8		623
				111	24	10555
042002	[then] she runs	14466	ΤΡΕΧΕΙ	6		1020
042002		14467	ΟΥΝ	3		520
042002	and	14468	ΚΑΙ	3		31
042002	comes	14469	ΕΡΧΕΤΑΙ	7		1021
042002	to	14470	ΠΡΟΣ	4		450
042002	Simon	14471	ΣΙΜΩΝΑ	6		1101
042002	Peter	14472	ΠΕΤΡΟΝ	6		605
042002	and	14473	ΚΑΙ	3		31
042002	to	14474	ΠΡΟΣ	4		450
042002	the	14475	ΤΟΝ	3		420
042002	other	14476	ΑΛΛΟΝ	5		181
042002	disciple	14477	ΜΑΘΗΤΗΝ	7		416
042002	whom	14478	ΟΝ	2		120
042002	[Jesus] loved	14479	ΕΦΙΛΕΙ	6		560
042002		14480	Ο	1		70
042002		14481	ΙΗΣΟΥΣ	6		888
042002	and	14482	ΚΑΙ	3		31
042002	she says	14483	ΛΕΓΕΙ	5		53
042002	to them	14484	ΑΥΤΟΙΣ	6		981
042002	they have taken away	14485	ΗΡΑΝ	4		159

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042002	the	14486	TON	3	420
042002	Lord	14487	KYPION	6	650
042002	out of	14488	EK	2	25
042002	the	14489	TOY	3	770
042002	tomb	14490	MNHMEIOY	8	623
042002	and	14491	KAI	3	31
042002	not	14492	OYK	3	490
042002	we know	14493	OIDAMEN	7	180
042002	where	14494	ΠΟΥ	3	550
042002	they have laid	14495	ΕΘΗΚΑΝ	6	93
042002	Him	14496	ΑΥΤΟΝ	5	821
				<hr/>	
				139	
				<hr/>	
042003	went forth	14497	ΕΞΗΛΘΕΝ	7	167
042003	therefore	14498	ΟΥΝ	3	520
042003		14499	Ο	1	70
042003	Peter	14500	ΠΕΤΡΟΣ	6	755
042003	and	14501	KAI	3	31
042003	the	14502	Ο	1	70
042003	other	14503	ΑΛΛΟΣ	5	331
042003	disciple	14504	ΜΑΘΗΤΗΣ	7	566
042003	and	14505	KAI	3	31
042003	were coming	14506	ΗΡΧΟΝΤΟ	7	1198
042003	to	14507	ΕΙΣ	3	215
042003	the	14508	ΤΟ	2	370
042003	tomb	14509	MNHMEION	8	273
				<hr/>	
				56	
				<hr/>	
042004	[and] were running	14510	ΕΤΡΕΧΟΝ	7	1130
042004		14511	ΔΕ	2	9
042004	the	14512	ΟΙ	2	80
042004	two	14513	ΔΥΟ	3	474
042004	together	14514	ΟΜΟΥ	4	580
042004	and	14515	KAI	3	31
042004	the	14516	Ο	1	70
042004	other	14517	ΑΛΛΟΣ	5	331
042004	disciple	14518	ΜΑΘΗΤΗΣ	7	566
042004	ran ahead	14519	ΠΡΟΕΔΡΑΜΕΝ	10	455
042004	more swiftly	14520	ΤΑΧΕΙΟΝ	7	1036
042004	[than]	14521	ΤΟΥ	3	770
042004	Peter	14522	ΠΕΤΡΟΥ	6	955
042004	and	14523	KAI	3	31
042004	came	14524	ΗΛΘΕΝ	5	102
042004	first	14525	ΠΡΩΤΟΣ	6	1550
042004	to	14526	ΕΙΣ	3	215

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042004	the	14527	ΤΟ	2	370
042004	tomb	14528	ΜΝΗΜΕΙΟΝ	8	273
				87	19
042005	and	14529	ΚΑΙ	3	31
042005	having stooped down	14530	ΠΑΡΑΚΥΨΑΣ	9	1503
042005	he sees	14531	ΒΛΕΠΕΙ	6	132
042005	lying	14532	ΚΕΙΜΕΝΑ	7	131
042005	the	14533	ΤΑ	2	301
042005	linen cloths	14534	ΟΘΟΝΙΑ	6	210
042005	not	14535	ΟΥ	2	470
042005	however	14536	ΜΕΝΤΟΙ	6	475
042005	he entered	14537	ΕΙΣΗΛΘΕΝ	8	317
				49	9
042006	[then] comes	14538	ΕΡΧΕΤΑΙ	7	1021
042006		14539	ΟΥΝ	3	520
042006	also	14540	ΚΑΙ	3	31
042006	Simon	14541	ΣΙΜΩΝ	5	1100
042006	Peter	14542	ΠΕΤΡΟΣ	6	755
042006	following	14543	ΑΚΟΛΟΥΘΩΝ	9	1450
042006	him	14544	ΑΥΤΩΙ	5	1511
042006	and	14545	ΚΑΙ	3	31
042006	he entered	14546	ΕΙΣΗΛΘΕΝ	8	317
042006	into	14547	ΕΙΣ	3	215
042006	the	14548	ΤΟ	2	370
042006	tomb	14549	ΜΝΗΜΕΙΟΝ	8	273
042006	and	14550	ΚΑΙ	3	31
042006	sees	14551	ΘΕΩΡΕΙ	6	929
042006	the	14552	ΤΑ	2	301
042006	linen cloths	14553	ΟΘΟΝΙΑ	6	210
042006	lying	14554	ΚΕΙΜΕΝΑ	7	131
				86	17
042007	and	14555	ΚΑΙ	3	31
042007	the	14556	ΤΟ	2	370
042007	face-cloth	14557	ΣΟΥΔΑΡΙΟΝ	9	905
042007	which	14558	Ο	1	70
042007	was	14559	ΗΝ	2	58
042007	upon	14560	ΕΠΙ	3	95
042007	the	14561	ΤΗΣ	3	508
042007	head	14562	ΚΕΦΑΛΗΣ	7	764
042007	of Him	14563	ΑΥΤΟΥ	5	1171
042007	not	14564	ΟΥ	2	470
042007	with	14565	ΜΕΤΑ	4	346
042007	the	14566	ΤΩΝ	3	1150
042007	linen cloths	14567	ΟΘΟΝΙΩΝ	7	1059

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042007	lying	14568	ΚΕΙΜΕΝΟΝ	8	250	
042007	but	14569	ΑΛΛΑ	4	62	
042007	by itself	14570	ΧΩΡΙΣ	5	1710	
042007	having been folded up	14571	ΕΝΤΕΤΥΛΙΓΜΕΝΟΝ	14	1318	
042007	in	14572	ΕΙΣ	3	215	
042007	one	14573	ΕΝΑ	3	56	
042007	place	14574	ΤΟΠΟΝ	5	570	
				<hr/>	<hr/>	<hr/>
				93	20	11178
				<hr/>	<hr/>	<hr/>
042008	then	14575	ΤΟΤΕ	4	675	
042008	therefore	14576	ΟΥΝ	3	520	
042008	entered	14577	ΕΙΣΗΛΘΕΝ	8	317	
042008	also	14578	ΚΑΙ	3	31	
042008	the	14579	Ο	1	70	
042008	other	14580	ΑΛΛΟΣ	5	331	
042008	disciple	14581	ΜΑΘΗΤΗΣ	7	566	
042008	the [one]	14582	Ο	1	70	
042008	having come	14583	ΕΛΘΩΝ	5	894	
042008	first	14584	ΠΡΩΤΟΣ	6	1550	
042008	to	14585	ΕΙΣ	3	215	
042008	the	14586	ΤΟ	2	370	
042008	tomb	14587	ΜΝΗΜΕΙΟΝ	8	273	
042008	and	14588	ΚΑΙ	3	31	
042008	he saw	14589	ΕΙΔΕΝ	5	74	
042008	and	14590	ΚΑΙ	3	31	
042008	believed	14591	ΕΠΙΣΤΕΥΣΕΝ	10	1255	
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042009	[because] not yet	14592	ΟΥΔΕΠΩ	6	1359	
042009		14593	ΓΑΡ	3	104	
042009	understood they	14594	ΗΙΔΕΙΣΑΝ	8	288	
042009	the	14595	ΤΗΝ	3	358	
042009	Scripture	14596	ΓΡΑΦΗΝ	6	662	
042009	that	14597	ΟΤΙ	3	380	
042009	it is necessary	14598	ΔΕΙ	3	19	
042009	[for] Him	14599	ΑΥΤΟΝ	5	821	
042009	out of	14600	ΕΚ	2	25	
042009	[the] dead	14601	ΝΕΚΡΩΝ	6	1025	
042009	to rise	14602	ΑΝΑΣΤΗΝΑΙ	9	621	
				<hr/>	<hr/>	<hr/>
				54	11	5662
				<hr/>	<hr/>	<hr/>
042010	[then] went	14603	ΑΠΗΛΘΟΝ	7	248	
042010		14604	ΟΥΝ	3	520	
042010	again	14605	ΠΑΛΙΝ	5	171	
042010	to	14606	ΠΡΟΣ	4	450	
042010	their [lodgings]	14607	ΑΥΤΟΥΣ	6	1371	

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042010	the	14608	ΟΙ	2	80
042010	disciples	14609	ΜΑΘΗΤΑΙ	7	369
				34	7
042011	Mariam	14610	ΜΑΡΙΑ	5	152
042011	however	14611	ΔΕ	2	9
042011	stood	14612	ΙΣΤΗΚΕΙ	7	553
042011	at	14613	ΠΡΟΣ	4	450
042011	the	14614	ΤΩΙ	3	1110
042011	tomb	14615	ΜΝΗΜΕΙΩΙ	8	963
042011	outside	14616	ΕΞΩ	3	865
042011	weeping	14617	ΚΛΑΙΟΥΣΑ	8	732
042011	[then] as	14618	ΩΣ	2	1000
042011		14619	ΟΥΝ	3	520
042011	she was weeping	14620	ΕΚΛΑΙΕΝ	7	121
042011	she stooped down	14621	ΠΑΡΕΚΥΨΕΝ	9	1361
042011	into	14622	ΕΙΣ	3	215
042011	the	14623	ΤΟ	2	370
042011	tomb	14624	ΜΝΗΜΕΙΟΝ	8	273
				74	15
042012	and	14625	ΚΑΙ	3	31
042012	she sees	14626	ΘΕΩΡΕΙ	6	929
042012	two	14627	ΔΥΟ	3	474
042012	angels	14628	ΑΓΓΕΛΟΥΣ	8	712
042012	in	14629	ΕΝ	2	55
042012	white	14630	ΛΕΥΚΟΙΣ	7	735
042012	sitting	14631	ΚΑΘΕΖΟΜΕΝΟΥΣ	12	877
042012	one	14632	ΕΝΑ	3	56
042012	at	14633	ΠΡΟΣ	4	450
042012	the	14634	ΤΗΙ	3	318
042012	head	14635	ΚΕΦΑΛΗΙ	7	574
042012	and	14636	ΚΑΙ	3	31
042012	one	14637	ΕΝΑ	3	56
042012	at	14638	ΠΡΟΣ	4	450
042012	the	14639	ΤΟΙΣ	4	580
042012	feet	14640	ΠΟΣΙΝ	5	410
042012	where	14641	ΟΠΟΥ	4	620
042012	had lain	14642	ΕΚΕΙΤΟ	6	410
042012	the	14643	ΤΟ	2	370
042012	body	14644	ΣΩΜΑ	4	1041
042012	[of]	14645	ΤΟΥ	3	770
042012	Jesus	14646	ΙΗΣΟΥ	5	688
				101	22
042013	and	14647	ΚΑΙ	3	31
042013	they say	14648	ΛΕΓΟΥΣΙΝ	8	768

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042013	to her	14649	ΑΥΤΗΙ	5	719
042013		14650	ΕΚΕΙΝΟΙ	7	170
042013	woman	14651	ΓΥΝΑΙ	5	464
042013	why	14652	ΤΙ	2	310
042013	weep you	14653	ΚΛΑΙΕΙΣ	7	276
042013	she says	14654	ΛΕΓΕΙ	5	53
042013	to them	14655	ΑΥΤΟΙΣ	6	981
042013	that	14656	ΟΤΙ	3	380
042013	they have taken away	14657	ΗΡΑΝ	4	159
042013	the	14658	ΤΟΝ	3	420
042013	Lord	14659	ΚΥΡΙΟΝ	6	650
042013	of me	14660	ΜΟΥ	3	510
042013	and	14661	ΚΑΙ	3	31
042013	not	14662	ΟΥΚ	3	490
042013	I know	14663	ΟΙΔΑ	4	85
042013	where	14664	ΠΟΥ	3	550
042013	they have laid	14665	ΕΘΗΚΑΝ	6	93
042013	Him	14666	ΑΥΤΟΝ	5	821
				<hr/>	
				91	
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				20	
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				7961	
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042014	these [things]	14667	ΤΑΥΤΑ	5	1002
042014	having said	14668	ΕΙΠΟΥΣΑ	7	766
042014	she turned	14669	ΕΣΤΡΑΦΗ	7	1114
042014	to	14670	ΕΙΣ	3	215
042014	the	14671	ΤΑ	2	301
042014	back	14672	ΟΠΙΣΩ	5	1160
042014	and	14673	ΚΑΙ	3	31
042014	she sees	14674	ΘΕΩΡΕΙ	6	929
042014		14675	ΤΟΝ	3	420
042014	Jesus	14676	ΙΗΣΟΥΝ	6	738
042014	standing	14677	ΕΣΤΩΤΑ	6	1606
042014	and	14678	ΚΑΙ	3	31
042014	not	14679	ΟΥΚ	3	490
042014	had known	14680	ΗΙΔΕΙ	5	37
042014	that	14681	ΟΤΙ	3	380
042014	Jesus	14682	ΙΗΣΟΥΣ	6	888
042014	it is	14683	ΕΣΤΙΝ	5	565
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042015	[Jesus] says	14684	ΛΕΓΕΙ	5	53
042015	to her	14685	ΑΥΤΗΙ	5	719
042015		14686	ΙΗΣΟΥΣ	6	888
042015	woman	14687	ΓΥΝΑΙ	5	464
042015	why	14688	ΤΙ	2	310
042015	do you weep	14689	ΚΛΑΙΕΙΣ	7	276
042015	whom	14690	ΤΙΝΑ	4	361
042015	do you seek	14691	ΖΗΤΕΙΣ	6	530
042015	she	14692	ΕΚΕΙΝΗ	6	98

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042015	thinking	14693	ΔΟΚΟΥΣΑ	7	765
042015	that	14694	ΟΤΙ	3	380
042015	the	14695	Ο	1	70
042015	gardener	14696	ΚΗΠΟΥΡΟΣ	8	948
042015	He is	14697	ΕΣΤΙΝ	5	565
042015	says	14698	ΛΕΓΕΙ	5	53
042015	to Him	14699	ΑΥΤΩΙ	5	1511
042015	Lord	14700	ΚΥΡΙΕ	5	535
042015	if	14701	ΕΙ	2	15
042015	You	14702	ΣΥ	2	600
042015	have carried off	14703	ΕΒΑΣΤΑΣΑΣ	9	910
042015	Him	14704	ΑΥΤΟΝ	5	821
042015	tell	14705	ΕΙΠΕ	4	100
042015	me	14706	ΜΟΙ	3	120
042015	where	14707	ΠΟΥ	3	550
042015	you have laid	14708	ΕΘΗΚΑΣ	6	243
042015	Him	14709	ΑΥΤΟΝ	5	821
042015	and I	14710	ΚΑΓΩ	4	824
042015	Him	14711	ΑΥΤΟΝ	5	821
042015	will take away	14712	ΑΡΩ	3	901
				<hr/>	
				136	29
				<hr/>	15252
042016	[Jesus] says	14713	ΛΕΓΕΙ	5	53
042016	to her	14714	ΑΥΤΗΙ	5	719
042016		14715	ΙΗΣΟΥΣ	6	888
042016	Mariam	14716	ΜΑΡΙΑΜ	6	192
042016	having turned around	14717	ΣΤΡΑΦΕΙΣΑ	9	1317
042016	she	14718	ΕΚΕΙΝΗ	6	98
042016	says	14719	ΛΕΓΕΙ	5	53
042016	to Him	14720	ΑΥΤΩΙ	5	1511
042016	in Hebrew	14721	ΕΒΡΑΙΣΤΙ	8	628
042016	Rabboni	14722	ΡΑΒΒΟΥΝΕΙ	9	640
042016	that	14723	Ο	1	70
042016	is to say	14724	ΛΕΓΕΤΑΙ	7	354
042016	Teacher	14725	ΔΙΔΑΣΚΑΛΕ	9	275
				<hr/>	
				81	13
				<hr/>	6798
042017	[Jesus] says	14726	ΛΕΓΕΙ	5	53
042017	to her	14727	ΑΥΤΗΙ	5	719
042017		14728	ΙΗΣΟΥΣ	6	888
042017	do not	14729	ΜΗ	2	48
042017		14730	ΜΟΥ	3	510
042017	touch [Me]	14731	ΑΠΤΟΥ	5	851
042017	[for] not yet	14732	ΟΥΠΩ	4	1350
042017		14733	ΓΑΡ	3	104
042017	have I ascended	14734	ΑΝΑΒΕΒΗΚΑ	9	90
042017	to	14735	ΠΡΟΣ	4	450
042017	the	14736	ΤΟΝ	3	420

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042017	Father	14737	ΠΑΤΕΡΑ	6	487	
042017	go	14738	ΠΟΡΕΥΟΥ	7	1125	
042017	however	14739	ΔΕ	2	9	
042017	to	14740	ΠΡΟΣ	4	450	
042017	the	14741	ΤΟΥΣ	4	970	
042017	brothers	14742	ΑΔΕΛΦΟΥΣ	8	1210	
042017	of Me	14743	ΜΟΥ	3	510	
042017	and	14744	ΚΑΙ	3	31	
042017	say	14745	ΕΙΠΕ	4	100	
042017	to them	14746	ΑΥΤΟΙΣ	6	981	
042017	I ascend	14747	ΑΝΑΒΑΙΝΩ	8	915	
042017	to	14748	ΠΡΟΣ	4	450	
042017	the	14749	ΤΟΝ	3	420	
042017	Father	14750	ΠΑΤΕΡΑ	6	487	
042017	of Me	14751	ΜΟΥ	3	510	
042017	and	14752	ΚΑΙ	3	31	
042017	Father	14753	ΠΑΤΕΡΑ	6	487	
042017	of you	14754	ΥΜΩΝ	4	1290	
042017	and	14755	ΚΑΙ	3	31	
042017	[the] God	14756	ΘΕΟΝ	4	134	
042017	of Me	14757	ΜΟΥ	3	510	
042017	and	14758	ΚΑΙ	3	31	
042017	God	14759	ΘΕΟΝ	4	134	
042017	of you	14760	ΥΜΩΝ	4	1290	
				154	35	18076
042018	comes	14761	ΕΡΧΕΤΑΙ	7	1021	
042018	Mariam	14762	ΜΑΡΙΑΜ	6	192	
042018	[of]	14763	Η	1	8	
042018	Magdalene	14764	ΜΑΓΔΑΛΗΝΗ	9	145	
042018	bringing word	14765	ΑΓΓΕΛΛΟΥΣΑ	10	743	
042018	[to] the	14766	ΤΟΙΣ	4	580	
042018	disciples	14767	ΜΑΘΗΤΑΙΣ	8	569	
042018	that	14768	ΟΤΙ	3	380	
042018	I have seen	14769	ΕΩΡΑΚΑ	6	927	
042018	the	14770	ΤΟΝ	3	420	
042018	Lord	14771	ΚΥΡΙΟΝ	6	650	
042018	and	14772	ΚΑΙ	3	31	
042018	these [things]	14773	ΤΑΥΤΑ	5	1002	
042018	He had said	14774	ΕΙΠΕΝ	5	150	
042018	to her	14775	ΑΥΤΗΙ	5	719	
				81	15	7537
042019	[then] it being	14776	ΟΥΣΗΣ	5	878	
042019		14777	ΟΥΝ	3	520	
042019	evening	14778	ΟΨΙΑΣ	5	981	
042019	the	14779	ΤΗΙ	3	318	
042019	day	14780	ΗΜΕΡΑΙ	6	164	

John 20

042019	that	14781	EKEINHI	7	108
042019	the	14782	THI	3	318
042019	first	14783	MIAI	4	61
042019	[of the] week	14784	ΣΑΒΒΑΤΩΝ	8	1356
042019	and	14785	KAI	3	31
042019	the	14786	ΤΩΝ	3	1150
042019	doors	14787	ΘΥΡΩΝ	5	1359
042019	having been shut	14788	ΚΕΚΛΕΙΣΜΕΝΩΝ	12	1235
042019	where	14789	ΟΠΟΥ	4	620
042019	were	14790	ΗΣΑΝ	4	259
042019	the	14791	ΟΙ	2	80
042019	disciples	14792	ΜΑΘΗΤΑΙ	7	369
042019	because of	14793	ΔΙΑ	3	15
042019	the	14794	ΤΟΝ	3	420
042019	fear	14795	ΦΟΒΟΝ	5	692
042019	[of] the	14796	ΤΩΝ	3	1150
042019	Jews	14797	ΙΟΥΔΑΙΩΝ	8	1345
042019	[Jesus] came	14798	ΗΛΘΕΝ	5	102
042019		14799	Ο	1	70
042019		14800	ΙΗΣΟΥΣ	6	888
042019	and	14801	KAI	3	31
042019	stood	14802	ΕΣΤΗ	4	513
042019	in	14803	ΕΙΣ	3	215
042019	the	14804	ΤΟ	2	370
042019	midst	14805	ΜΕΣΟΝ	5	365
042019	and	14806	KAI	3	31
042019	He says	14807	ΛΕΓΕΙ	5	53
042019	to them	14808	ΑΥΤΟΙΣ	6	981
042019	peace	14809	ΕΙΡΗΝΗ	6	181
042019	to you	14810	ΥΜΙΝ	4	500
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				159	
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				35	
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				17729	
				<hr/>	
042020	and	14811	KAI	3	31
042020	this	14812	ΤΟΥΤΟ	5	1140
042020	having said	14813	ΕΙΠΩΝ	5	945
042020	He showed	14814	ΕΔΕΙΞΕΝ	7	139
042020	[His]	14815	ΤΑΣ	3	501
042020	hands	14816	ΧΕΙΡΑΣ	6	916
042020	and	14817	KAI	3	31
042020	[His]	14818	ΤΗΝ	3	358
042020	side	14819	ΠΛΕΥΡΑΝ	7	666
042020	to them	14820	ΑΥΤΟΙΣ	6	981
042020	rejoiced	14821	ΕΧΑΡΗΣΑΝ	8	965
042020	then	14822	ΟΥΝ	3	520
042020	the	14823	ΟΙ	2	80
042020	disciples	14824	ΜΑΘΗΤΑΙ	7	369
042020	having seen	14825	ΙΔΟΝΤΕΣ	7	639

John 20

042020	the	14826	TON	3		420
042020	Lord	14827	ΚΥΡΙΟΝ	6		650
				84	17	9351
042021	[then] He said	14828	ΕΙΠΕΝ	5		150
042021		14829	ΟΥΝ	3		520
042021	to them	14830	ΑΥΤΟΙΣ	6		981
042021	again	14831	ΠΑΛΙΝ	5		171
042021	peace	14832	ΕΙΡΗΝΗ	6		181
042021	to you	14833	ΥΜΙΝ	4		500
042021	as [the Father]	14834	ΚΑΘΩΣ	5		1030
042021	has sent forth	14835	ΑΠΕΣΤΑΛΚΕΝ	10		692
042021	Me	14836	ΜΕ	2		45
042021		14837	Ο	1		70
042021		14838	ΠΑΤΗΡ	5		489
042021	I also	14839	ΚΑΓΩ	4		824
042021	send	14840	ΠΕΜΠΩ	5		1005
042021	you	14841	ΥΜΑΣ	4		641
				65	14	7299
042022	and	14842	ΚΑΙ	3		31
042022	this	14843	ΤΟΥΤΟ	5		1140
042022	having said	14844	ΕΙΠΩΝ	5		945
042022	He breathed on [them]	14845	ΕΝΕΦΥΣΗΣΕΝ	10		1423
042022	and	14846	ΚΑΙ	3		31
042022	He says	14847	ΛΕΓΕΙ	5		53
042022	to them	14848	ΑΥΤΟΙΣ	6		981
042022	receive	14849	ΛΑΒΕΤΕ	6		343
042022	[the] Spirit	14850	ΠΝΕΥΜΑ	6		576
042022	Holy	14851	ΑΓΙΟΝ	5		134
				54	10	5657
042023	if	14852	ΑΝ	2		51
042023	[of] any	14853	ΤΙΝΩΝ	5		1210
042023	you forgive	14854	ΑΦΗΤΕ	5		814
042023	the	14855	ΤΑΣ	3		501
042023	sins	14856	ΑΜΑΡΤΙΑΣ	8		653
042023	they are forgiven	14857	ΑΦΕΩΝΤΑΙ	8		1667
042023	them	14858	ΑΥΤΟΙΣ	6		981
042023	if	14859	ΑΝ	2		51
042023	[of] any	14860	ΤΙΝΩΝ	5		1210
042023	you retain	14861	ΚΡΑΤΗΤΕ	7		734
042023	they are retained	14862	ΚΕΚΡΑΤΗΝΤΑΙ	11		815
				62	11	8687

John 20

042024	[however] Thomas	14863	ΘΩΜΑΣ	5	1050
042024		14864	ΔΕ	2	9
042024	one	14865	ΕΙΣ	3	215
042024	out of	14866	ΕΚ	2	25
042024	the	14867	ΤΩΝ	3	1150
042024	twelve	14868	ΔΩΔΕΚΑ	6	834
042024	the [one]	14869	Ο	1	70
042024	called	14870	ΛΕΓΟΜΕΝΟΣ	9	473
042024	Didymus	14871	ΔΙΔΥΜΟΣ	7	728
042024	not	14872	ΟΥΚ	3	490
042024	was	14873	ΗΝ	2	58
042024	with	14874	ΜΕΤΑ	4	346
042024	them	14875	ΑΥΤΩΝ	5	1551
042024	when	14876	ΟΤΕ	3	375
042024	came	14877	ΗΛΘΕΝ	5	102
042024	Jesus	14878	ΙΗΣΟΥΣ	6	888
				66	8364
042025	were saying	14879	ΕΛΕΓΟΝ	6	163
042025	then	14880	ΟΥΝ	3	520
042025	to him	14881	ΑΥΤΩΙ	5	1511
042025	the	14882	ΟΙ	2	80
042025	other	14883	ΑΛΛΟΙ	5	141
042025	disciples	14884	ΜΑΘΗΤΑΙ	7	369
042025	we have seen	14885	ΕΩΡΑΚΑΜΕΝ	9	1022
042025	the	14886	ΤΟΝ	3	420
042025	Lord	14887	ΚΥΡΙΟΝ	6	650
042025		14888	Ο	1	70
042025	however	14889	ΔΕ	2	9
042025	he said	14890	ΕΙΠΕΝ	5	150
042025	to them	14891	ΑΥΤΟΙΣ	6	981
042025		14892	ΕΑΝ	3	56
042025	[unless]	14893	ΜΗ	2	48
042025	I see	14894	ΙΔΩ	3	814
042025	in	14895	ΕΝ	2	55
042025	the	14896	ΤΑΙΣ	4	511
042025	hands	14897	ΧΕΡΣΙΝ	6	965
042025	of Him	14898	ΑΥΤΟΥ	5	1171
042025	the	14899	ΤΟΝ	3	420
042025	mark	14900	ΤΥΠΟΝ	5	900
042025	[of] the	14901	ΤΩΝ	3	1150
042025	nails	14902	ΗΛΩΝ	4	888
042025	and	14903	ΚΑΙ	3	31
042025	put	14904	ΒΑΛΩ	4	833
042025	the	14905	ΤΟΝ	3	420
042025	finger	14906	ΔΑΚΤΥΛΟΝ	8	875
042025	of me	14907	ΜΟΥ	3	510
042025	into	14908	ΕΙΣ	3	215
042025	the	14909	ΤΟΝ	3	420

John 20

042025	mark	14910	ΤΥΠΟΝ	5	900
042025	[of] the	14911	ΤΩΝ	3	1150
042025	nails	14912	ΗΛΩΝ	4	888
042025	and	14913	ΚΑΙ	3	31
042025	put	14914	ΒΑΛΩ	4	833
042025	of me	14915	ΜΟΥ	3	510
042025	the	14916	ΤΗΝ	3	358
042025	hand	14917	ΧΕΙΡΑ	5	716
042025	into	14918	ΕΙΣ	3	215
042025	the	14919	ΤΗΝ	3	358
042025	side	14920	ΠΛΕΥΡΑΝ	7	666
042025	of Him	14921	ΑΥΤΟΥ	5	1171
042025	no	14922	ΟΥ	2	470
042025	not	14923	ΜΗ	2	48
042025	will I believe	14924	ΠΙΣΤΕΥΣΩ	8	1995
				<hr/>	
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042026	and	14925	ΚΑΙ	3	31
042026	after	14926	ΜΕΤΑ	4	346
042026	[eight] days	14927	ΗΜΕΡΑΣ	6	354
042026		14928	ΟΚΤΩ	4	1190
042026	again	14929	ΠΑΛΙΝ	5	171
042026	were	14930	ΗΣΑΝ	4	259
042026	inside	14931	ΕΣΩ	3	1005
042026	the	14932	ΟΙ	2	80
042026	disciples	14933	ΜΑΘΗΤΑΙ	7	369
042026	of Him	14934	ΑΥΤΟΥ	5	1171
042026	and	14935	ΚΑΙ	3	31
042026	Thomas	14936	ΘΩΜΑΣ	5	1050
042026	with	14937	ΜΕΤΑ	4	346
042026	them	14938	ΑΥΤΩΝ	5	1551
042026		14939	ΕΡΧΕΤΑΙ	7	1021
042026		14940	Ο	1	70
042026		14941	ΙΗΣΟΥΣ	6	888
042026	the	14942	ΤΩΝ	3	1150
042026	doors	14943	ΘΥΡΩΝ	5	1359
042026	having been shut	14944	ΚΕΚΛΕΙΣΜΕΝΩΝ	12	1235
042026	and [Jesus comes]	14945	ΚΑΙ	3	31
042026	He stood	14946	ΕΣΤΗ	4	513
042026	in	14947	ΕΙΣ	3	215
042026	the	14948	ΤΟ	2	370
042026	midst	14949	ΜΕΣΩΝ	5	365
042026	and	14950	ΚΑΙ	3	31
042026	He said	14951	ΕΙΠΕΝ	5	150
042026	peace	14952	ΕΙΡΗΝΗ	6	181
042026	to you	14953	ΥΜΙΝ	4	500
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				129	
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				16033	

John 20

042027	then	14954	ΕΙΤΑ	4	316	
042027	He says	14955	ΛΕΓΕΙ	5	53	
042027	[to]	14956	ΤΩΙ	3	1110	
042027	Thomas	14957	ΘΩΜΑΙ	5	860	
042027	bring	14958	ΦΕΡΕ	4	610	
042027	the	14959	ΤΟΝ	3	420	
042027	finger	14960	ΔΑΚΤΥΛΟΝ	8	875	
042027	of you	14961	ΣΟΥ	3	670	
042027	here	14962	ΩΔΕ	3	809	
042027	and	14963	ΚΑΙ	3	31	
042027	see	14964	ΙΔΕ	3	19	
042027	the	14965	ΤΑΣ	3	501	
042027	hands	14966	ΧΕΙΡΑΣ	6	916	
042027	of Me	14967	ΜΟΥ	3	510	
042027	and	14968	ΚΑΙ	3	31	
042027	bring	14969	ΦΕΡΕ	4	610	
042027	the	14970	ΤΗΝ	3	358	
042027	hand	14971	ΧΕΙΡΑ	5	716	
042027	of you	14972	ΣΟΥ	3	670	
042027	and	14973	ΚΑΙ	3	31	
042027	put	14974	ΒΑΛΕ	4	38	
042027	into	14975	ΕΙΣ	3	215	
042027	the	14976	ΤΗΝ	3	358	
042027	side	14977	ΠΛΕΥΡΑΝ	7	666	
042027	of Me	14978	ΜΟΥ	3	510	
042027	and	14979	ΚΑΙ	3	31	
042027	not	14980	ΜΗ	2	48	
042027	be	14981	ΓΙΝΟΥ	5	533	
042027	unbelieving	14982	ΑΠΙΣΤΟΣ	7	861	
042027	but	14983	ΑΛΛΑ	4	62	
042027	believing	14984	ΠΙΣΤΟΣ	6	860	
				124	31	14298
042028	answered	14985	ΑΠΕΚΡΙΘΗ	8	233	
042028	Thomas	14986	ΘΩΜΑΣ	5	1050	
042028	and	14987	ΚΑΙ	3	31	
042028	said	14988	ΕΙΠΕΝ	5	150	
042028	to Him	14989	ΑΥΤΩΙ	5	1511	
042028	the	14990	Ο	1	70	
042028	Lord	14991	ΚΥΡΙΟΣ	6	800	
042028	of me	14992	ΜΟΥ	3	510	
042028	and	14993	ΚΑΙ	3	31	
042028	the	14994	Ο	1	70	
042028	God	14995	ΘΕΟΣ	4	284	
042028	of me	14996	ΜΟΥ	3	510	
				47	12	5250

John 20

042029	[Jesus] says	14997	ΛΕΓΕΙ	5	53	
042029	to him	14998	ΑΥΤΩΙ	5	1511	
042029		14999	Ο	1	70	
042029		15000	ΙΗΣΟΥΣ	6	888	
042029	because	15001	ΟΤΙ	3	380	
042029	you have seen	15002	ΕΩΡΑΚΑΣ	7	1127	
042029	Me	15003	ΜΕ	2	45	
042029	you have believed	15004	ΠΕΠΙΣΤΕΥΚΑΣ	11	1301	
042029	blessed [are]	15005	ΜΑΚΑΡΙΟΙ	8	252	
042029	the [ones]	15006	ΟΙ	2	80	
042029	not	15007	ΜΗ	2	48	
042029	having seen	15008	ΙΔΟΝΤΕΣ	7	639	
042029	and	15009	ΚΑΙ	3	31	
042029	having believed	15010	ΠΙΣΤΕΥΣΑΝΤΕΣ	12	1751	
				74	14	8176
042030	many	15011	ΠΟΛΛΑ	5	211	
042030	indeed	15012	ΜΕΝ	3	95	
042030	therefore	15013	ΟΥΝ	3	520	
042030	also	15014	ΚΑΙ	3	31	
042030	other	15015	ΑΛΛΑ	4	62	
042030	signs	15016	ΣΗΜΕΙΑ	6	264	
042030	did	15017	ΕΠΟΙΗΣΕΝ	8	428	
042030		15018	Ο	1	70	
042030	Jesus	15019	ΙΗΣΟΥΣ	6	888	
042030	in the presence	15020	ΕΝΩΠΙΟΝ	7	1065	
042030	[of] the	15021	ΤΩΝ	3	1150	
042030	disciples	15022	ΜΑΘΗΤΩΝ	7	1208	
042030	of Him	15023	ΑΥΤΟΥ	5	1171	
042030	which	15024	Α	1	1	
042030	not	15025	ΟΥΚ	3	490	
042030	are	15026	ΕΣΤΙΝ	5	565	
042030	written	15027	ΓΕΓΡΑΜΜΕΝΑ	10	248	
042030	in	15028	ΕΝ	2	55	
042030	the	15029	ΤΩΙ	3	1110	
042030	Book	15030	ΒΙΒΛΙΩΙ	7	864	
042030	this	15031	ΤΟΥΤΩΙ	6	1880	
				98	21	12376
042031	these [things]	15032	ΤΑΥΤΑ	5	1002	
042031	however	15033	ΔΕ	2	9	
042031	have been written	15034	ΓΕΓΡΑΠΤΑΙ	9	503	
042031	so that	15035	ΙΝΑ	3	61	
042031	you may believe	15036	ΠΙΣΤΕΥΗΤΕ	9	1308	
042031	that	15037	ΟΤΙ	3	380	
042031	Jesus	15038	ΙΗΣΟΥΣ	6	888	
042031	is	15039	ΕΣΤΙΝ	5	565	
042031	the	15040	Ο	1	70	

John 20

042031	Christ	15041	ΧΡΙΣΤΟΣ	7	1480
042031	the	15042	Ο	1	70
042031	Son	15043	ΥΙΟΣ	4	680
042031	[of]	15044	ΤΟΥ	3	770
042031	God	15045	ΘΕΟΥ	4	484
042031	and	15046	ΚΑΙ	3	31
042031	so that	15047	ΙΝΑ	3	61
042031	[by] believing	15048	ΠΙΣΤΕΥΟΝΤΕΣ	11	1620
042031	[the] Life	15049	ΖΩΗΝ	4	865
042031	you have	15050	ΕΧΗΤΕ	5	918
042031	in	15051	ΕΝ	2	55
042031	the	15052	ΤΩΙ	3	1110
042031	Name	15053	ΟΝΟΜΑΤΙ	7	541
042031	of Him	15054	ΑΥΤΟΥ	5	1171
				<hr/>	<hr/>
				105	23
				<hr/>	<hr/>
Totals chapter 20				2836	613
				<hr/>	<hr/>
Total chapters 1-20				69658	15054
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